

Commissioned by the Anthem Commissioning Program of Plymouth Congregational Church
in honor of James Gertmenian and Sam King and their ministry among us for 18 years

Coursing River

James Gertmenian

Carol Barnett

$\text{♩} = 52$ ($\text{♩} = \text{♩}$ throughout)

Soprano *p* Lu le lu lu — lu — lu — a - lu — a - lu — a - lu — There *mp*

Alto — — — — — *p* A - lu — a - lu — There *mp*

Tenor — — — — — *mp* Ah — — — — — There *mp*

Bass — — — — — *p* A - lu — a - lu — a - lu — There *mp*

Keyboard (rehearsal only)

S — is a cours - ing riv - er be - neath the com - mon sod — — — — — ² whose

A — is a cours - ing riv - er — be - neath the com - mon sod, a - lu, — — — — — ² whose

T — is a cours - ing riv - er — be - neath the com - mon sod, a - lu, — — — — — ² whose

B — is a cours - ing riv - er be - neath the com - mon sod — — — — — ² whose

Kybd.

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10

S
depth we can - not fath - om, _____ whose source is none but God; _____ 2 and

A
depth we can - not fath - om, _____ whose source is none but God; a - lu, _____ 2 and

T
8
depth we can - not fath - om, _____ whose source is none but God; a - lu, _____ 2 and

B
depth we can - not fath - om, _____ whose source is none but God; _____ 2 and

Kybd.

14

S
pil - grims on their jour - neys are of - ten un - a - ware _____ 2 that

A
pil - grims on their jour - neys _____ are of - ten un - a - ware _____ 2 that

T
8
pil - grims on their jour - neys are of - ten un - a - ware _____ 2 that

B
pil - grims on their jour - neys are of - ten un - a - ware, _____ ah, _____ 2 that

Kybd.

66

S dry. There is a cours-ing riv-er be - neath the com - mon

A dry. There is a cours-ing riv-er be - neath the com - mon

T dry. There is a cours-ing riv-er be - neath the com - mon

B dry. There is a cours-ing riv-er be - neath the com - mon

Kybd.

70

S *p cresc.* sod whose depth we can - not fath - om, whose source is none but God. *f*

A *p cresc.* sod whose depth we can - not fath - om, whose source is none but God. *f*

T *p cresc.* sod whose depth we can - not fath - om, whose source is none but God. *f*

B *p cresc.* sod whose depth we can - not fath - om, whose source is none but God. *f*

Kybd.